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|--|--|-------------------------|--|---|--|
| <i>Index of Claims</i>  | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10580063 | | HOPKINSON ET AL. | |
| Examiner COURTNEY BROWN | | Art Unit | | 1616 | |
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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | |
|-------|----------|------------|------------|--|--|--|--|
| Final | Original | 05/26/2008 | 03/06/2009 | | | | |
| 1 | | ✓ | ✓ | | | | |
| 2 | | ✓ | ✓ | | | | |
| 3 | | ✓ | ✓ | | | | |
| 4 | | ✓ | ✓ | | | | |
| 5 | | ✓ | ✓ | | | | |
| 6 | | ✓ | ✓ | | | | |
| 7 | | ✓ | ✓ | | | | |
| 8 | | ✓ | ✓ | | | | |
| 9 | | ✓ | ✓ | | | | |
| 10 | | ✓ | ✓ | | | | |
| 11 | | ✓ | ✓ | | | | |
| 12 | N | N | | | | | |
| 13 | N | N | | | | | |
| 14 | N | N | | | | | |
| 15 | | ✓ | ✓ | | | | |
| 16 | | ✓ | ✓ | | | | |
| 17 | | ✓ | ✓ | | | | |
| 18 | | ✓ | ✓ | | | | |
| 19 | | ✓ | ✓ | | | | |
| 20 | | ✓ | ✓ | | | | |
| 21 | | ✓ | ✓ | | | | |
| 22 | | ✓ | ✓ | | | | |
| 23 | | ✓ | ✓ | | | | |
| 24 | | ✓ | ✓ | | | | |
| 25 | | ✓ | ✓ | | | | |
| 26 | | ✓ | ✓ | | | | |
| 27 | | ✓ | ✓ | | | | |
| 28 | | ✓ | ✓ | | | | |
| 29 | | ✓ | ✓ | | | | |
| 30 | N | N | | | | | |
| 31 | N | N | | | | | |
| 32 | N | N | | | | | |